



Enterprise Town Advisory Board

June 12, 2024

MINUTES

Board Members	Justin Maffett, Chair PRESENT David Chestnut PRESENT Kaushal Shah PRESENT	Barris Kaiser, Vice Chair PRESENT Chris Caluya PRESENT
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com PRESENT	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

Steve DeMerritt, Current Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- A citizen made the following comments:
 - There is a consistent effort to restrict water use
 - New home construction has not been restricted or stopped
 - His inquiries indicate there is no water shortage

III. Approval of Minutes for May 29, 2024 (For possible action)

Motion by Justin Maffett

Action: **APPROVE** Minutes as published for May 29, 2024.

Motion **PASSED** (5-0)/ Unanimous.

IV. Approval of Agenda for June 26, 2024 and Hold, Combine or Delete Any Items (For possible action)

Motion by Justin Maffett

Action: **APPROVE** as amended.

Motion **PASSED** (5-0) /Unanimous

Related applications to be heard together:

5. ZC-24-0196-DAF HOLDING, LLC:
6. VS-24-0198-DAF HOLDING, LLC:
7. DR-24-0197-DAF HOLDING, LLC:

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

2. Receive information regarding Clark County Department of Family Services' Foster Care Recruitment efforts. (For discussion only)
 - Family service is looking for additional families to foster children.
 - Currently there are 3000 children in care by Family Services,
 - Currently there are 355 licensed foster care homes.
 - The Silverado Ranch Community Center front desk has a family services brochure for more information.

VI. Planning & Zoning

1. **ET-24-400054 (WS-20-0080)-KULAR GULZAR SINGH:**
WAIVER OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME for alternative driveway geometrics.
DESIGN REVIEW for a convenience store with gasoline pumps, vehicle wash, smog check kiosk, and a restaurant with a drive-thru on 2.22 acres in a CG (Commercial General) Zone. Generally located on the north side of Blue Diamond Road and the east side of Rainbow Boulevard within Enterprise. JJ/jm/ng (For possible action) **07/02/24 PC**

Motion by Justin Maffett

Action: **HOLD** to the Enterprise TAB meeting on June 26, 2024, due to applicant no show.

Motion **PASSED** (5-0) /Unanimous

2. **UC-24-0161-BADURA REDWOOD 16, LLC:**
USE PERMIT for a banquet facility in conjunction with an existing office/warehouse complex on a portion of 3.35 acres in an IP (Industrial Park) Zone. Generally located on the north side of Arby Avenue, 300 feet east of Redwood Street within Enterprise. MN/tpd/ng (For possible action) **07/02/24 PC**

Motion by Justin Maffett

Action: **APPROVE**

ADD Comprehensive Planning condition

REVIEW by July 2, 2026

Per staff conditions

Motion **PASSED** (5-0) /Unanimous

3. **VS-24-0208-DIAMANTE CANYON, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Conquistador Street and Grand Canyon Drive, and between Blue Diamond Road and Oleta Avenue within Enterprise (description on file). JJ/dd/ng (For possible action) **07/02/24 PC**

Motion by Justin Maffett

Action: **HOLD** to the Enterprise TAB meeting on June 26, 2024, due to applicant no show.

Motion **PASSED** (5-0) /Unanimous

4. **WS-24-0199-YU RENTON D & SOO YOUNG:**
WAIVER OF DEVELOPMENT STANDARDS to allow 3 driveways.
DESIGN REVIEW for architectural compatibility for a detached garage in conjunction with an existing single-family residence on 0.78 acres in an RS20 (Residential Single-Family 20) Zone within the Neighborhood Protection (RNP) Overlay. Generally located on the west side of Rose Willow Court, approximately 150 feet south of Meranto Avenue within Enterprise. JJ/dd/ng (For possible action) **07/03/24 BCC**

Motion by Barris Kaiser

Action: **DENY**

Motion **PASSED** (5-0) /Unanimous

5. **ZC-24-0196-DAF HOLDING, LLC:**
ZONE CHANGE to reclassify 2.5 acres from an RS20 (Residential Single-Family 20) Zone to a CG (Commercial General) Zone. Generally located on the south side of Silverado Ranch Boulevard, 850 feet west of Arville Street within Enterprise (description on file). JJ/jor (For possible action)

Motion by David Chestnut

Action: **APPROVE** per staff conditions

Motion **PASSED** (5-0) /Unanimous

6. **VS-24-0198-DAF HOLDING, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Silverado Ranch Boulevard and LeBaron Avenue (alignment), and between Arville Street and Decatur Boulevard within Enterprise (description on file). JJ/jor/ng (For possible action) **07/03/24 BCC**

Motion by David Chestnut

Action: **APPROVE** per staff conditions

Motion **PASSED** (5-0) /Unanimous

7. **DR-24-0197-DAF HOLDING, LLC:**
DESIGN REVIEW for a proposed commercial center on 2.5 acres in a CG (Commercial General) Zone within the Airport Environs (AE-60) Overlay. Generally located on the south side of Silverado Ranch Boulevard, 850 feet west of Arville Street within Enterprise. JJ/jor/ng (For possible action) **07/03/24 BCC**

Motion by David Chestnut

Action: **APPROVE** per staff conditions

Motion **PASSED** (5-0) /Unanimous

VII. General Business:

1. Discuss TAB representatives request to meet with Public Works regarding key issues in Enterprise. (For discussion only)

The following topics were discussed:

- Advanced planning for additional east/west arterials.
- Extending drainage studies to downstream properties.
- Road planning for Enterprise area outside the disposal boundary.
- Update of rural road standards.
- Minimize grading with best drainage possible.

This item will be heard at the Enterprise TAB meeting on 26 June 2024 with possible action on topics to discuss with Public Works and two members to attend the meeting.

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

IX. Next Meeting Date

The next regular meeting will be June 26, 2024 at 6:00 p.m. at the Silverado Ranch Community Center.

X. Adjournment:

Motion by Justin Maffett

Action: **ADJOURN** meeting at 6:52 p.m.

Motion **PASSED** (5-0) /Unanimous